



METROPOLITAN
Community College



12th Annual Elkhorn Valley & BEA D7 Film & Media Conference (May 18-19, 2018)

Submission ENTRY FORM

DEADLINE for Submissions: Monday, April 16, 2018

PERSONAL INFORMATION

*Required Fields are marked with **

Film/Media Maker Name*: _____

Sponsor Name (if applicable): _____

Address*: _____

City, State/Province, Zip Code*: _____

E-Mail Address*: _____

Phone Number _____

ENTRY INFORMATION

Production Title I*: _____

COMPETITION DIVISION - Choose one*:

___ High School School affiliation: _____

___ College School affiliation: _____

___ Amateur

CATEGORY* (choose one)

High School

___ Animation

___ Art/Experimental

___ Audio Production

___ Documentary

___ Music Video

___ Short Film

___ Storyboard/Animatic

___ Video/Broadcast Production

College/Amateur

___ Animation

___ Art/Experimental

___ Audio Production

___ Documentary

___ Music Video

___ Short Film

___ Storyboard/Animatic

If more than one film/media maker, list names of collaborators:

Copyright Law – Select one*:

I hereby certify that:

- No copyrighted material is contained in my piece.
- I have used copyrighted material.

NOTE: If copyrighted material was used, please include the necessary documentation granting permission to do so when sending in submission.

Production Title 2*:

COMPETITION DIVISION - Choose one*:

- High School School affiliation:
 College School affiliation:
 Amateur

CATEGORY* (choose one)

(dropdown list)

High School

- Animation
 Art/Experimental
 Audio Production
 Documentary
 Music Video
 Short Film
 Video/Broadcast Production

College/Amateur

- Animation
 Art/Experimental
 Audio Production
 Documentary
 Music Video
 Short Film

If more than one film/media maker, list names of collaborators:

Copyright Law – Select one*:

I hereby certify that:

- No copyrighted material is contained in my piece.
 I have used copyrighted material.

NOTE: If copyrighted material was used, please provide the necessary documentation granting permission to do so. (include when sending submission)

In consideration of acceptance of this application for registration for the 2017-18 Elkhorn Valley & BEA D7 Film & Media Conference, I hereby authorize the Conference and/or Metropolitan Community College to use my images, likeness, name and biographical information in, but not limited to photographs, videos and audio recordings created or used for the purposes of publicity/marketing and advertising for both the Conference and the College and my works for educational/classroom purposes. Additionally, I hereby waive and release the Conference and College from liability for any injury or damage to my person, property or professional reputation incurred as a result of my participation in the Conference.

- I understand and agree.

SUBMISSION MATERIALS:

One DVD or flash drive per entry with a written synopsis of 150 words or less for each entry.

Submit video files on a DVD or flash drive, audio files on a CD or flash drive (drives will be returned at conference)

DOCUMENTS FOR CONFERENCE PROGRAM:

Please EMAIL the following information to hkruse@mccneb.edu by

- A Personal **BIOGRAPHY** of 150 words or less.
- Your **HEADSHOT/PHOTO** (jpg format only)
- A **SYNOPSIS** for each of your submissions.

ENTRY:

Send this completed FORM, with your SUBMISSION MATERIALS to:

Metropolitan Community College
Attn: EVC BEA D7 Film & Media Conference
Bob Maass
P.O. Box 3777
Omaha, NE 68103-0777

Questions regarding your submission? Please contact Bob Maass at bmaass@mccneb.edu or 531-622-1437 for assistance.