## METROPOLITAN COMMUNITY COLLEGE AREA BOARD OF GOVERNORS' MEETING

## FINAL AGENDA

## BOARD MEETING TUESDAY, SEPTEMBER 24, 2024, 6:30 P.M. MULE BARN, BUILDING 21, ROOM 112, FORT OMAHA CAMPUS 32ND STREET AND SORENSEN PARKWAY, OMAHA, DOUGLAS COUNTY, NEBRASKA

| ITEM # | MATERIAL | ITEM TITLE  |
|--------|----------|---|
| 1.     | ATTACHED | Preliminaries   |
| 1a.    |          | Call to Order   |
| 1b.    |          | Roll Call   |
| 1c.    |          | Pledge of Allegiance  |
| 1d.    |          | Announcement of Posted Location of Open Meetings Act  |
| 1e.    |          | Recording of Notice of Public Meeting   |
| 2.     |          | Public Comments   |
| 2a.    |          | Requests to Address the Board of Governors on Agenda and Non-   |
|        |          | Agenda Items (20-minute period – 5 minutes per person maximum)  |
| 3.     |          | Public Hearing and Budget Action Agenda Items   |
| 3a.    | Χ        | Consideration of Resolution Approving an Additional 1% Restricted   |
|        |          | Funds Authority and Carryforward to Future Years  |
| 3b.    | X        | Consideration of Resolution Amending the Proposed Metropolitan  |
|        |          | Community College Area Board of Governors' Budget for 2024-25   |
| 3c.    | Х        | Special Public Hearing to Set Final Property Tax Request for Fiscal   |
|        |          | Year 2024-25 at an Amount that Does Not Exceed the Final Property   |
|        |          | Tax Request for Fiscal Year 2023-24   |
| 3d.    | X        | Consideration of Resolution Adopting the Metropolitan Community   |
|        |          | College Area Board of Governors' Budget Statement, as Amended,  |
|        |          | Approving the Amount of Property Tax Required to Fund the Budget,   |
|        |          | and Setting of the Property Tax Levy for 2024-25, Including Levy for  |
| 3e.    | X        | the Amount of Property Taxes for Capital Improvements  Consideration of Resolution Setting the Final Property Tax Request |
| se.    | ^        | for Fiscal Year 2024-25 at an Amount that Does Not Exceed the   |
|        |          | Final Property Tax Request for Fiscal Year 2023-24  |
| 4.     |          | Report Agenda   |
| 4a.    | Х        | Ex Officio Board Members' Reports   |
| ıu.    |          | Student Ex Officio Report – Eldaide Zulu  |
|        |          | Faculty Ex Officio Report – Cathy Brunkhorst, Dean of Transfer,   |
|        |          | Alaina Buchanan, Biology Instructor, and Bhaswati Manish,   |
|        |          | Biology Instructor  |
| 4b.    |          | Chair of the Board's Report   |

| ITEM# | MATERIAL<br>ATTACHED | ITEM TITLE  |
|-------|----------------------|---|
| 4c.   |                      | Board Members' Reports  |
| 4d.   | X                    | President's Report  |
|       |                      | Sarpy County Campus Update  |
|       |                      | FY 2025-2027 Biennium Budget Request                              |
| 4e.   | X                    | Regular Monthly Reports   |
|       |                      | Treasurer's Report  |
|       |                      | Purchasing Report   |
|       |                      | Grants Management Report  |
|       |                      | Facilities Management Report                                      |
|       |                      | Facilities Use Report   |
|       |                      | Separation Report   |
| 5.    |                      | Consent Agenda Items  |
|       |                      | (Items #) 7a, 7b, 7c, 7d, 7e, 7f, 7g                              |
| 6.    |                      | Items Removed from Consent Agenda (If Any)                        |
| 7.    |                      | Action Agenda   |
| 7a.   | X                    | Consideration of Minutes of August 27, 2024, Special Board of     |
|       |                      | Governors' Meeting  |
| 7b.   | X                    | Consideration of Minutes of August 27, 2024, Board of Governors'  |
|       |                      | Meeting   |
| 7c.   | X                    | Consideration of Resolution Approving Personnel Appointments      |
| 7d.   | X                    | Consideration of Resolution Establishing the College's Academic   |
|       |                      | Calendar for 2025-26  |
| 7e.   | X                    | Consideration of Resolution Establishing the Board of Governors'  |
| 7.    |                      | Meeting Dates and Changes for 2025                                |
| 7f.   | X                    | Consideration of Resolution Approving Licensed and Professional   |
| 7     | V                    | Services  |
| 7g.   | X                    | Consideration of Resolution Approving Contractor to Provide Sarpy |
|       |                      | County Campus Grading and Excavation                              |
| 8.    |                      | Adjournment   |

Agenda Prepared by Randy Schmailzl, President September 20, 2024

Agenda Approved by Maureen Monahan, Chair September 20, 2024